



**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

ANDHRA PRADESH LIVESTOCK DEVELOPMENT AGENCY, Hyderabad – Extension of term of Chairman and Executive Committee Members of Andhra Pradesh Livestock Development Agency for another three (3) years – Orders – Issued.

**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT**

G.O. Ms. No. 37

Dated 2<sup>nd</sup> July, 2009.

Read the following:

1. G.O.Ms.No.85, A.H.D.D. & F. (AH.III) Department, dated 02.08.1999.
2. G.O.Ms.No.46, A.H.D.D. & F. (AH.III) Department, dated 23.06.2003.
3. G.O.Ms.No.55, A.H.D.D. & F. (AH.III) Department, dated 21<sup>st</sup> June, 2006.
4. From the Chief Executive Officer, A.P. Livestock Development Agency, Hyderabad , Letter Roc.No.1251/APLDA/T5/09,dt. 8.6.2009.

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**ORDER:**

As per the bye-laws 4.3.0 and 4.4.0 of the Andhra Pradesh Livestock Development Agency (APLDA), orders were issued constituting the Chairman and Executive Committee Members for a period of three (3) years in the G.O. first read above. Further in the G.Os. second and third read above, orders were issued extending the term of the Chairman & Executive Committee Members of A.P. Livestock Development Agency by three more years each.

2. In the reference fourth read above, the Chief Executive Officer, A.P. Livestock Development Agency, Hyderabad has informed that the third three years term of Chairman & Executive Committee Members of A.P. Livestock Development Agency, Hyderabad is due to expire on 22.6.2009 and requested the Government for issue of suitable orders in the matter duly extending the term for a further period of three years.

3. Government after careful examination have decided to extend the term of the Chairman and Executive Members of Andhra Pradesh Livestock Development Agency, Hyderabad as mentioned below for a further period of three (3) years as per bye-laws 4.3.0 and 4.4.0 with effect from 23.6.2009:

|     |  |                                    |
|-----|--|------------------------------------|
| 1.  | Special Chief Secretary/Prl. Secretary to Government, A.H.D.D. & F. Department   | Ex-Officio Chairman                |
| 2.  | Nominee of Department A.H. & Dairying, Ministry of Agriculture, Government of India  | Ex-Officio Member                  |
| 3.  | Principal Secretary (Finance), Finance Department (dealing with the subject)   | Ex-Officio Member                  |
| 4.  | Milk Commissioner  | Ex-Officio Member                  |
| 5.  | Director of Animal Husbandry   | Ex-Officio Member                  |
| 6.  | Director, Research, Sri Venkateswara Veterinary University, Tirupathi.   | Ex-Officio Member                  |
| 7.  | Chairman, A.P. Dairy Development Coop. Federation Ltd  | Member                             |
| 8.  | Chairman/Managing Director of Registered PALDAs/ District MPC Unions   | Members                            |
| 9.  | Chairman/Managing Director of registered Private Dairies handling more than 75,000 liters per day (to be nominated by the State Government). | Member                             |
| 10. | Chief Executive Officer of the Agency  | Member-Secretary                   |
| 11. | Representatives of Financial Institutions, NABARD/Experts of International Agencies, NGOs, etc.  | Co-opted Members/ Special Invitees |

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**N.P. RAMAKRISHNA REDDY,**  
**Special Secretary to Government.**

To

The Chief Executive Officer, A.P. Livestock Development Agency, Hyderabad.

All the Members concerned through the Chief Executive Officer, APLDA, Hyderabad.

The Joint Secretary to Government of India, Department of Animal Husbandry & Dairying  
Krishi Bhavan, New Delhi.

The Principal Secretary (R&E), Finance Department.

The Director of Animal Husbandry, Hyderabad.

The Accountant General, Andhra Pradesh, Hyderabad.

The Managing Director, Andhra Pradesh Dairy Development Cooperative  
Federation Limited, Lalapet, Hyderabad.

The Special Secretary to Chief Minister.

The Private Secretary to Hon'ble M.(AH,DD&F)

The P.S. to Special Chief Secretary to Government, AHDD&F Department.

SF/SC

**//FORWARDED::BY:: ORDER//**

**SECTION OFFICER**